



# SEE THE LIGHT

**USCAP 114TH ANNUAL MEETING**  
**MARCH 22–27, 2025**  
BOSTON, MASSACHUSETTS  
BOSTON CONVENTION AND EXHIBITION CENTER

## MAILING LIST RENTAL AND ORDER FORM FOR USCAP 2025 EXHIBITORS

*Please complete this form, with a sample copy of the mailing piece, and return it to:*

Phone: (845) 243-2906  
Email: [kris@herlitz.com](mailto:kris@herlitz.com)

Agreement between the vendor, United States and Canadian Academy of Pathology (“USCAP”), and buyer, \_\_\_\_\_ that the mailing list will be used according to the following terms:

1. The names and addresses in the file are property of the United States and Canadian Academy of Pathology.
2. The mailing list is sold to exhibitors for mailing of approved mailing pieces only.
3. The mailing list is comprised of street addresses of registrants who have not opted out from receiving direct mailings and **no e-mail addresses are included**.
4. The mailing labels are for a one-time use only. The names and addresses must not be duplicated, reproduced, retained, resold or re-used.
5. The Academy is not responsible for companies who print pieces that are not approved or for any returned mail.
6. Permission for additional uses may be requested in writing. Charges for additional use will apply.
7. No permission is granted to use the information for any other purpose, including sale, license, or transfer to third parties.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Name of buyer**

\_\_\_\_\_  
**Organization**

\_\_\_\_\_  
**Street Address:**

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **List required by date:** \_\_\_\_\_

**Available Formats and Price:**

**Final List** excel file via email to above email address @ \$1000

**The Final List will be available after April 14, 2025. Orders are fulfilled within approximately 7 working days from the time the order is received unless otherwise requested. Use of this order form expires May 30, 2025.**

**Payment:** Payment will be made through the Exhibitor Portal via your USCAP2025 account. You can choose the Mailing List item within the Sponsorship Gallery posted [here](#).