

EXHIBITOR SPACE APPLICATION/CONTRACT

INSTRUCTIONS—Complete and sign the Exhibitor Space Application/Contract. *Please print or type ALL information.*

- See the **2025 rules** and Regulations at www.vpppa.org for additional information.
- Be sure an authorized company representative signs the Exhibitor Space Application/Contract.
- Indicate order of booth preference. Please check www.vpppa.org for an up-to-date floor plan.
- List the name and contact information of the exhibiting company as you want it to appear in promotional pieces.
- Submit your completed Exhibitor Space Application/Contract and full payment by the deadline dates indicated to receive the respective rates.
- Payment may be made by check (payable to VPPPA, Inc.) or by credit card.

2025 Safety+ Symposium

America's Center, St. Louis MO
August 11-14, 2025

EXHIBITING COMPANY INFORMATION—Indicate the company information as you want it to appear in VPPPA publications, the Safety+ mobile app and promotional materials.

COMPANY NAME		VPPPA MEMBER ID # (if known)		
STREET ADDRESS/P.O. BOX	CITY	STATE	ZIP	COUNTRY
TELEPHONE	EXT.			
WEBSITE	TWITTER HANDLE			
HOW DID YOU HEAR ABOUT US?				

LOGISTICS CONTACT INFORMATION—Indicate the logistical contact and recipient of all exhibitor materials (e.g. Exhibitor Service Kit, attendee list, Exhibitor News)

FIRST NAME	LAST NAME	TITLE		
EMAIL	TELEPHONE	EXT.		

SALES CONTACT INFORMATION—Indicate the sales contact as you want them to appear in VPPPA publications and promotional materials.
 Check here if the sales contact is the same as the logistics contact.

FIRST NAME	LAST NAME	TITLE		
EMAIL	TELEPHONE	EXT.		

MARKETING CONTACT INFORMATION—Indicate the contact person who handles all advertising, sponsorship and/or promotional decisions for your company.
 Check here if the marketing contact is the same as the logistics contact.

FIRST NAME	LAST NAME	TITLE		
EMAIL	TELEPHONE	EXT.		

BOOTH SELECTION (Booth Placement Is Not Guaranteed.)

Please list your booth space choices.

First Choice _____

Second Choice _____

Third Choice _____

Total Square Feet _____

(See other side for rates.)

Exhibitors you want to be near (by company name):

Exhibitors you want to be separated from (by company name):

PRODUCT/SERVICE DESCRIPTION

Please print or type, in complete sentences, and in 50 words or fewer (minimum of 10), your company product/service description. Any, or part, of the description will be used in the development of promotional pieces.

EXTRA OPPORTUNITIES

• By joining as an **Affiliate member**, you are eligible to register at the member rate, receive access to pre- and post-conference attendee lists and much more. For more information about Affiliate member benefits, please contact the VPPPA Membership Department at (703) 761-1146 or Membership@vpppa.org.

• **Passport to Prizes** (formerly, is a guaranteed high traffic booth driver. The Game Card is a passport-style product that is handed out to all attendees, who must visit the booth of all exhibitors listed on the Game Card in order to be eligible for prizes. Last year, we gave out two iPads.

• An **Upgraded Exhibitor Listing** will highlight your company name, booth number and logo at the top of the printed exhibitor listing signage before all other standard exhibitor listings. Purchasing an Upgraded Exhibitor Listing will also highlight your company in the Safety+ Mobile App, as well as on our website, to help you stand out among your competitors.

• **TURN-KEY BOOTH PACKAGE ADD-ON (\$350)**

6' Draped Table, 2 Chairs, a Waste Basket, 1 10x10 section of carpeting, Daily Cleaning **

	Priority Period Until 12/31/2024	Regular Until 6/30/25	Late After 6/30/25
Members	\$19.95/sq. ft.	\$21.95/sq. ft.	\$25.95/sq. ft.
Nonmembers	\$24.95/sq. ft.	\$26.95/sq. ft.	\$31.95/sq. ft.
Each Exposed Corner	\$150	\$150	\$150

Footage _____ x \$ _____ = _____

Attendee mailing addresses for nonmembers (\$500) = _____

Tier 1 Affiliate membership dues (\$550) = _____

Number of exposed corners _____ x \$150 = _____

Turn-Key Booth Package (\$350) = _____

Passport to Prizes (\$2,000 until 2/28/2025) = _____

Upgraded Exhibitor Listing (\$1,495 member rate/ \$1,995 non-member rate) = _____

Total Payment = _____

METHOD OF PAYMENT

Payment must accompany your Exhibitor Space Application/Contract.

Check # _____ (payable to **VPPPA, Inc.**)

VISA Master Card American Express Discover

CARD # _____

EXP. DATE _____

NAME AS IT APPEARS ON CARD _____

BILLING ADDRESS _____

SECURITY CODE _____

CARDHOLDER'S SIGNATURE _____

DATE _____

PRODUCT SERVICE CATEGORIES

Please check no more than three for your product/service categories.

- Advertising Services
- AED Training
- Air Quality Equipment
- Apparel, Safety
- Association/Society
- Auto Safety
- Compliance Products/Services
- Computer Software
- Consulting Services
- Culture Assessment
- Defibrillators
- Embroidery
- Employee Development
- Environmental Management
- Ergonomic Products & Services
- Eyewashes
- Eyewear, Protective
- Fall Protection Systems
- First Aid & CPR
- Footwear Safety
- Forklift Safety
- Gas Detection
- Government Agency
- Grating Penetration Safety
- Hand Protection
- Hand Tool, Safety
- Hazardous Materials Control
- Hearing Loss Programs
- Hydration System
- Identification Products
- Incentives & Recognition
- Industrial Hygiene Services
- Industrial Services Contractor
- Instrumentation
- Lockout/Tagout Products
- Mail Service
- Medical Equipment
- Noise Monitoring
- Onsite Assessment
- Personal Protective Equipment
- Pocket Safety Cards
- Posters
- Production Safety Materials
- Professional Speaker
- Promotional Products
- Publications
- Respirator Fit Testing
- Risk Management Services
- Safety Interlocks
- Safety Personnel
- Safety Signage
- Skin Care Products
- Sorbents
- Spill Control
- Stand-by Rescue Teams
- Training, Emergency Response
- Training, Environmental Health
- Training, Ergonomics
- Training Materials
- Training, Safety
- VPP Application Assistance
- Wellness Programs
- Other _____

RETURN EXHIBITOR SPACE APPLICATION/CONTRACT TO VPPPA

Attn: VPPPA Expo
8116 Arlington Blvd., #210
Falls Church, VA. 22042

Fax: (703) 761-1148
Email: Expo@vpppa.org

www.vpppa.org

The 2025 Rules and Regulations constitute part of this 2025 Exhibitor Space Application/Contract, which the exhibitor agrees to abide by and conform to. In witness whereof, the applicant has caused this Exhibitor Space Application/Contract to be signed by an officer of the company or person duly authorized. By completing and signing this Exhibitor Space Application/Contract, the exhibitor hereby releases any photographs or videos to VPPPA that may be incidentally taken of exhibitor booth personnel during Safety+ 2025 to be used for any purpose. The exhibitor agrees that VPPPA may share the exhibitor's information with other organizations vital in producing the Safety+ 2025 such as the general service contractor, America's Center, lead retrieval company and other service providers. For the full list of rules and regulations, please visit vpppa.org. Signing this form serves as consent that the official rules and regulations have been read and understood.

PRINT NAME _____

SIGNATURE _____

DATE _____